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J. T. THOMAS  
Principal

Memphis, Tenn.



Says General Pershing, referring to one of the war work organizations:

"A SENSE of obligation for the varied and useful service rendered to the army in France . . . prompts me to join in the appeal for its further financial support. I have opportunity to observe its operations, measure the quality of its personnel and mark its beneficial influence upon our troops, and I wish unreservedly to commend its work for the army."

—General Pershing

UNITED WAR WORK CAMPAIGN



Whenever You Need a General Tonic Take Grove's.

The Old Standard Grove's Tasteless Tonic is equally valuable as a General Tonic because it contains the well known tonic properties of QUININE and IRON. It acts on the Liver, Drives out Malaria, Enriches the Blood and Builds up the Whole System. 60 cents.

The Strong Withstand the Heat of Summer Better Than the Weak

Old people who are feeble and younger people who are weak, will be strengthened and enabled to go through the depressing heat of summer by taking GROVE'S TASTELESS TONIC. It purifies and enriches the blood and builds up the whole system. You can soon feel its strengthening, invigorating effect. 80c.

## A Genuine Cut-price Sale

During the month of November this store will sell all goods at very much reduced price. A few of these follow:

40c Gingham at	35c
35c Gingham at	30c
25c Gingham at	20c
Heaviest brown Domestic, per yard	30c
85c Silk Poplin, all colors, solid	70c
Cotton Poplin, all colors	35c

See our line of Silk Skirts at a cut price.

A big stock of Heavy Work Shoes for men, women and boys, at a big cut price.

A full line of Armor Plate Hosiery for ladies, boys and girls at cut prices. The best hosiery that money can buy.

Arm & Hammer BIG FIVE CENT SODA, 6 pkgs. for 25c. Look over our stock, it is complete, fresh and clean and of highest quality.

# C. C. WILLIAMS

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IMPROVED UNIFORM INTERNATIONAL

## SUNDAY SCHOOL LESSON

(By REV. P. B. FITZWATER, D. D., Teacher of English Bible in the Moody Bible Institute of Chicago.)  
(Copyright, 1918, Western Newspaper Union.)

### LESSON FOR NOVEMBER 17

JACOB FLEEING FROM HIS ANGRY BROTHER.

LESSON TEXT—Genesis 28:10-22.  
GOLDEN TEXT—He hath not dealt with us after our sins, nor rewarded us according to our iniquities.—Psalm 103:10.  
ADDITIONAL MATERIAL—Genesis 27:46-28:2.

The motive which moved Rebekah to send Jacob away was a mixed one. She realized that Esau's anger was hot against Jacob, even to the point where he was likely to kill him. She further knew that justice would have to be meted out to him, and thus she would be bereft of them both. Then, too, she realized that if Jacob remained in that land he would likely marry a heathen woman and thus defeat God's purpose regarding the covenant nation. This latter she pressed upon Isaac as a motive for sending him away.

I. Jacob's Flight (v. 10).  
He was fleeing from his outraged brother. His flight was necessary to save his life. He seems not to have gone the common road, so as to be less likely overtaken by Esau, should he pursue him. Through forced march he reaches Bethel, a spot nearly fifty miles away, by nightfall.

II. Jacob's Vision (vv. 11-17).  
Jacob's soul was peculiarly tested. He had to leave home and mother. On the way to Haran night overtakes him, and he is obliged to sleep in a field with a stone for his pillow and the canopy of heaven for a covering. It was under such circumstances that the Lord gave him the wonderful vision at Bethel. Many times the rough experiences and severe trials of life help us on toward God. Luxury and heavenly visions do not usually go together. This finds illustration in John on Patmos; Stephen looking into heaven while being stoned, and John Bunyan in Bedford jail.

1. He saw a ladder reaching from earth to heaven (v. 12).

This suggests a means of communication between earth and heaven, between man and God. It showed Jacob that in spite of his awful sin there was a way to heaven for him. Jesus Christ is the ladder connecting earth and heaven for us (John 1:51; 14:6; Hebrews 10:19, 20). In the incarnation Jesus Christ descended to earth's lowest depth and made a way upon which human feet might climb to heaven. Fortunate are they who in the times of earth's trials discern this ladder!

2. He saw angels of God upon the ladder (v. 12).

They were ascending and descending upon this ladder. These angels were the divine helpers to render needed assistance along life's way. Though unseen, God's angels guide and protect us on our earthly pilgrimage. They ascend unto the Father with our needs, and descend unto us with God's reply. Christ is a real man, and so can identify himself with us; he is the very God, really divine, and so is able to lift us to God and secure our reconciliation with him.

3. He saw the Lord standing above the ladder (v. 13-17).

To show Jacob that the ladder did not merely reach into space, the personal God appeared and talked with him. His message is filled with infinite grace. (1) He declared the God of Abraham and Isaac (v. 13), thus assuring Jacob that the same hand that guided his fathers was over him. (2) He renewed the covenant as to the land (v. 13). Though Jacob was now fleeing from the land, yet the covenant would not fail, for Jacob and his seed should possess it. (3) Assured him of a numerous seed (v. 14). They would spread abroad to the north and south, and east and west. (4) The divine presence with the wandering Jacob (v. 15). Though he had sinned and was reaping what he had sown, yet God was with him.

III. Jacob's Vow (vv. 18-22).

God's gracious visitation provoked Jacob to make a vow. Each sight of God should cause us to renew our obligation to him. His vow included three things: (1) Dedication of himself to God (v. 12). This is the first thing to do. Our gifts are an abomination while the life is withheld from God. (2) Worship established (vv. 18, 19). "This stone shall be God's house." Worship always follows dedication of one's self to God. There is personal communion between God and those who worship him. (3) Consecration of his substance, of his possessions (v. 22). Those who have fellowship with God recognize God's claim upon their possessions. God's grace should constrain us to give of our substance to him.

### Meditation.

Meditation is one way of handling the Gospel history. Instead of a vague, half-remembered, less than half-comprehended, story, the life of Jesus, steadily meditated on, passes into the life of the Christian, by an insensible but real transference.—Rev. H. P. Liddon, D. D.

### A Spiritual Relation.

True friendship is a spiritual relation. God reveals himself to us in many ways through our different friends.—E. V. H.

## MOTHER GAVE THIS DELICATE CHILD VINOL

And He Got Well and Strong. That's True

Monaca, Pa.—"My little boy, who is the youngest of three, was weak, nervous and tired all the time, so he was most unfit at school, and nothing seemed to help him. I learned of Vinol and gave it to him. It has restored his health and strength and he has gained in weight."—Mrs. Frederick Sommers, Monaca, Pa.  
Vinol is a constitutional cod liver and iron remedy for delicate, weak, ailing children. Formula on every bottle, so you know what you are giving them. Children love it.

Price Drug Company

### First Victory Boy's Work.

"Say, I'm wise to you, all right," a Western Union messenger boy whispered to one of the directors of the United War Work Campaign in the New York headquarters. The director's desk had only just been moved in and the work of the big drive had hardly begun.

"I'm onto your stunt," the boy went on as he swung a grimy fist over the desk; "you're gonn' to give us fellows that ain't old enough to go to war a chance to earn an' give to back up a fighter an' help win the war. Listen? I'm in on this."

The crumpled \$5 bill he dropped on the desk made him the first of "a million boys behind a million fighters" who are to be lined up as Victory Boys during the week of the drive.

There will be a division of Victory Girls, too, and every boy and every girl enrolled will have to earn every dollar he or she gives to the war work fund.

### Publication Notice

Big Muddy Creek Drainage District no. 1, Haywood and Fayette Counties, Tennessee. Pending in the County Court of Haywood County, Tennessee. Notice is hereby given to all persons, firms and corporations, concerned as owners, lien holders, encumbrancers, neumbrances, mortgagors, occupants in any way whatever interested, whether residents of this State or non-residents of this State, of the hearing of the matter of assessments of benefits and apportionate by the Court at noon, on November 21, 1918, before James Tipton, Chairman of the County Court of Haywood County, Tennessee, at his office in the Court House in Brownsville, Tennessee, on the report of the Commissioners herein of the apportionment of the costs of construction and basis of assessments of benefits to the lands embraced in this Drainage District and when and where they can appear and be heard if they or any of them desire and at which time and place the Court will hear and set upon said report and any objection which may be made to same. The lands embraced in this district being all of the lands in Big Muddy Creek bottom on both sides of said creek, from the lands of Mrs. Christie A. Wallace in Fayette County Tennessee, her lands being included, and extending down said creek to the end of the main canal on the lands of W. J. Coppedge at the mouth of old water mill chute in Haywood County, Tennessee and all lands on both sides of the lateral on camp branch from the Stanton and Somerville road, extending North 37—30 degrees East 3600 feet to be intersection of the main channel at station 116 and all of which lands are more particularly set out and described in the report of the Engineer and on the map and blue print and the report of the Commissioners on file herein and to which references is made for said purpose. It is further ordered that his notice be published for two consecutive weeks in the States Graphic, a weekly newspaper published in Brownsville, Tennessee, and the Fayette Falcon, a weekly newspaper published in Somerville, Tennessee. Done by order of the Court, this 4th day of November 1918.

W. T. DAVIS,

Clerk County Court Haywood County, Tennessee.

KINNEY & WILLS, Attys., 11-15

### No Worms in a Healthy Child

All children troubled with worms have an unhealthy color, which indicates poor blood, and as a rule, there is more or less stomach disturbance. GROVE'S TASTELESS CHILL TONIC given regularly for two or three weeks will enrich the blood, improve the digestion, and act as a General Strengthening Tonic to the whole system. Nature will then throw off or dispel the worms, and the Child will be in perfect health. Pleasant to take. 60c per bottle.

### Chamberlain's Cough Remedy

Do not imagine that because other cough medicines failed to give you relief that it will be the same with Chamberlain's Cough Remedy. Bear in mind that from a small beginning this remedy has gained a world wide reputation and immense sale. A medicine must have exceptional merit to win esteem wherever it becomes known.

## 58 JEWISH WORKERS GOING "OVER THERE"

Col. Barker Bids Godspeed to the Graduates of Training School.

The whole-souled co-operation between the seven great organizations working for the happiness and welfare of our soldiers and sailors was recently illustrated at the graduation exercises of the tenth class of the Jewish Welfare Board's Training School in New York. Col. William S. Barker, who went to France representing the Salvation Army with the first contingent of our troops and has been "over there" fifteen months, was the principal speaker and wished the fifty-eight Jewish workers of the class God-speed, while Louis Marshall, the prominent Jewish attorney and philanthropist of New York, lauded the work of the Salvation Army among the boys at the front.

"What our fighting boys need is inspiration and heart and character in those who are there to help them," declared Col. Barker. "You will represent in the camps and overseas the ideals and standards of the Jewish faith, and it is up to you above all things to be consistent in your religious practices. Practice what you preach. That, I am sure, has been the secret of our own success. If you live up to the principles of your faith and give what you have to give from a heart big with love, the boys will respect you, whether they be Protestant, Catholic or Jew."

The newly graduated field workers will make a total of 200 men doing field work in our camps and naval training stations under the auspices of the Jewish Welfare Board. The Board has about fifty "huts" in the various camps and maintains centers in all large cities where soldiers and sailors of all faiths are welcomed. A headquarters has recently been established in Paris, and 100 men are being recruited here for overseas work. There are now nearly 125,000 Jews serving in the army and navy.

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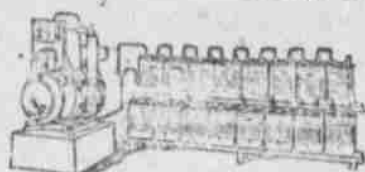
We pay from \$2.00 to \$35.00 per set (broken or not). We also pay actual value for Diamonds, old Gold, Silver and Bridge work. Send at once by parcel post and receive cash by return mail.

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